



Society

Y. M. C. A. PLANS FOR THE YEAR

Coming Period Expected To Be Greatest in History of Organization

With five of the old staff on duty and five new men coming from successful experience elsewhere, what will be the greatest year in the history of the Y. M. C. A. commences with a high ideal and lots of enthusiasm. The opening event which will mark the commencement of the year's work will be in the form of a big stag party on Friday night September 27, which will be followed later by a concert and reception on the night of October 11 to celebrate the first anniversary of the dedication of the building. The night school commences Monday night September 30 and some of the gymnasium classes are already under way.

The fall prospectus called "Club Life in the Y. M. C. A." comes out about September 25. The handsome embossed cover and the illustrations all go to make it the finest advertising printed matter ever issued in Honolulu. It will appear in two editions, one for the members of the association and the other for the list of men the association wishes to interest in its proposition.

At the banquet Thursday night in Cooke Hall, the different heads of departments presented their plans for the year. Those present at the banquet were the directors, trustees and secretaries of the association. After an excellent repast had been served, president Trent called for the report of the treasurer, and F. C. Atherton presented the budget for the next eight months, involving the expenditure of \$26,000 and showing the sources from which this money would be derived. After the adoption of the budget, Mr. Trent called upon the general secretary, who gave a short talk on the subject. "The relations of the association to the constructive social forces." He showed how the christianization of the chief social forces, namely, the home, the school, the church, work and play. The relation of the association to each of these five forces was demonstrated, showing the part the association is to play in supplementing these forces.

Mr. Wisdom then presented the plans of the social department for the coming year, including the cafeteria, the billiard room, the bowling alleys and the outdoor social functions.

Wisdom was followed by L. R. Kilham, the new secretary in charge of the religious work, who was introduced as the first Scotchman to join the employed force, which caused enthusiastic applause from Bob Anderson, the dean of the local Scotch colony. Kilham outlined the principles underlying the religious work department and the work it proposes to do this year. Kilham is a good public speaker, clean-cut and convincing, and his address was well liked by all present. Following his talk, Johnson and Cross presented plans for the year and Ed. Towse the membership committee plans. A. E. Lafferty spoke of the educational department, of which he has had charge for the past three years.

After the talks had been given the following chairmen of committees were appointed: Theo. Richards, boys work; Ed. Towse, membership; W. T. Pope, educational; W. G. Hall, religious; R. P. Pratt, house, and F. C. Atherton, finance. The chairman of the physical department has not yet been appointed, and will not be until Mr. Lau, the new physical director, arrives here next week. Thirty new members were elected to membership at the meeting, making a total of 1085 members in the central building, the largest in the history of the association. Though no special campaign has been made in recent months to increase the membership, this thirty being but the normal increase during a very quiet month, a campaign is being outlined to bring the number of members up to 1500 by the first of May. The new secretaries have been added to the force, not to secure additional members, but to serve more effectively the number of persons now members.

Probably the busiest committee at present is the one having charge of the work in the boys' department. It has been planned to divide the boys into four groups—first, students of the

CALLING DAYS FOR HONOLULU

Mondays—Punahou, College Hills, Manoa, Makiki.
Tuesdays—Waikiki, Kapiolani Park, Kaimuki, Palolo. First Tuesday, Fort Ruger.
Wednesdays—Nuuanu, Puunui, Pacific Heights, First and third Wednesdays, above Nuuanu bridge; second and fourth Wednesdays, below bridge; fourth Wednesday, Pacific Heights; first and third Wednesdays, Alewa Heights.
Thursdays—The Plains.
Fridays—Hotels and town. Fourth Friday, Fort Shafter; first Friday.
Saturdays—Kalihi. Third and fourth Saturdays, Kamehameha Schools.
Society Editor—Telephone 2799.

passenger in the Wilhelmina on Wednesday. Mrs. Dickey will make a short visit to the mainland.

Miss L. Merchant, formerly of E. W. Jordan & Co., will open a dressmaking parlor in the Pantheon building, Sept. 19, rooms 21-22.

Mr. Fred Schaefer left in the Wilhelmina to attend school in the East.

Mr. Alvin Lowrey, who has spent the summer in Honolulu as a departing passenger in the Wilhelmina.

Mrs. C. S. Holloway was hostess at a pot supper at her home in Nuuanu valley on Monday evening.

Miss Laura Low was hostess at a supper and dance at Kaalawai on Monday evening.

Mrs. Edward B. Blanchard left yesterday for Maui, where she will make her home for some time.

Mr. John Hackfeld is giving a dinner dance at the Country Club on the nineteenth.

Mrs. J. M. Kennedy of Fort Shafter is entertaining at bridge next Tuesday for Miss McAfee.

Miss Ethel Spalding and Lieutenant Rogers will be married some time next month.

Mr. and Mrs. W. W. Chamberlain and children left in the Wilhelmina on Wednesday for a trip to the Coast.

Mrs. Philip Frear is planning to leave for the mainland in the early part of next week.

Mr. Edward D. Tenney left in the Wilhelmina on Wednesday for a short visit to the mainland.

Mr. and Mrs. George Sherman left in the Wilhelmina on Wednesday for a visit to the mainland.

W. W. Goodale with her little son left in the Wilhelmina for a trip to the mainland.

CROCHETED BAGS

The crocheted bags now so much in vogue are made with white mercerized cotton. The cotton is also made in colors so that a bag matching any costume can easily be fashioned. The cotton can be purchased either by the skein at 50 cents, or by the ball at 25 cents, one skein being equal in quantity to two balls, says the Chicago Inter Ocean. The ball cotton is perhaps more convenient to work with, but that is the only difference.

TRUE ECONOMY

True economy buys only good materials, whether in clothing or food, and it is better to wait a little while for a good thing, if it cannot be bought at once, than to get something cheap that will not last.

In the Churches

CENTRAL UNION RESUMES SERVICES.

After an interim of six weeks when no evening service has been held at Central Union Church, there will be many who will again welcome the regular Sunday evening service tomorrow evening. The associate minister, Rev. A. A. Ebersole, will preach a sermon upon a subject which is of vital interest to all thinking people. Under the theme "God's Slow Making of Us," he will discuss the problem of suffering and pain. Miss Collins, who has returned to her work at the church, will be heard in a solo at this service. The general public is most cordially invited to attend.

CENTRAL UNION CHURCH.

Rev. Doremus Scudder, D. D., minister; Rev. Amos A. Ebersole, associate minister.
9:50 a. m.—Bible school. Mr. William A. Bowen, superintendent.
10 a. m.—Sunbeam class (Kindergarten department). Miss Cross will return to the leadership of this class Sunday, Sept. 15th, and parents are asked to have all children present.
11 a. m.—Morning worship. Sermon by the associate minister—"The Basic Quality of the Growing Life," Luke 18:14b.
6:30 p. m.—Christian Endeavor meeting—"Gen. Booth and the Salvation Army." In charge of Miss Louise Gulick.
7:30 p. m.—Evening service. Sermon by the associate minister—"God's Slow Making of Us, or, The Purpose of Pain."

A most cordial invitation is extended to all visitors and strangers in the city to attend these services on Sunday at Central Union Church.

high schools; second, students of the grammar schools; third, employed boys, and fourth, the boys belonging to the different clubs in the city. The names of these clubs will be chosen on the following basis:—the employed boys club will be named after some prominent man or national hero; the club for the grammar school student will be named after some tribe of North American Indians, the club for the high school students will have a Greek name, and so on. Each of the four clubs will engage in five different activities: gymnasium, games, Bible study, socials and outings.

The small clubs which have been organized by the boys will be continued. The aero club, which held such a successful meet last year has aroused more interest than ever and another meet on the same plans as the one last year is being planned for this year. The stamp club, the wireless club and the college club are also creating much interest.

Another feature which will be introduced in the boys' department is the garden project, a plan which has proved so successful among the associations on the mainland. At present Mr. Loomis is in communication with the secretary of the Y. M. C. A. in Jacksonville, Florida, and is learning all the fine points of the system. The object of the garden project is in the establishment of small gardens for the boys, each group to have its own plot of ground and each individual boy will have his own separate garden. All the work, such as preparing the ground, planting and harvesting the crop is to be done by the boys alone, with the occasional instruction of a man who will be hired for that purpose. Prizes will be given to the ones growing the best produce. The association is now on the lookout for vacant lots in different parts of the city and as soon as these are secured the work will commence.

The establishment of the employment and vocation bureaus are now being discussed, the latter being a plan to find out all the possible positions open to boys and young men in the city. As soon as the plans are decided upon, an expert from the mainland will be engaged to take charge of it.

The committee in charge of purchasing pictures and statuary for the building met at noon yesterday to devise the general policy for the purchase of these. Several statues have already been decided on and also several very fine carbon prints will be purchased.

Educational Work.

The educational work that is planned for the year will be divided un-

"HOME OF TRUTH" (NEW THOUGHT).

Christian healing and teaching, 1220 Kapiolani street, near Beretania avenue. Mrs. M. M. Hunter-Jones, teacher and healer.

Sunday service, 11 a. m.; subject—"The Raising of the Dead."
Thursday, 8 p. m., a course of lessons on Practical Metaphysics. Subject, "The Granary of the Subconscious Mind."

A metaphysical library and free reading-room are connected with the Home, to which we welcome all visitors and investigators of the New Thought.

A cordial invitation is extended to all.

REORGANIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS

Church on King street near Thomas Square.
Sunday school at 9:45 a. m. Classes in English and Hawaiian.
Preaching at 11 a. m. in charge of Elder G. J. Waller.
Religio, Young People's meeting at 6 p. m.
Preaching at 7:30 p. m. in charge of Elder G. J. Waller.
All are welcome to come and worship with us.

Bishop Restarick will preach at St. Andrew's Cathedral tomorrow morning at eleven o'clock.

METHODIST NOTES.

FIRST METHODIST CHURCH, corner Beretania avenue and Victoria street. Rev. R. Elmer Smith, pastor; telephone 3253. Parsonage adjoins church.

der four headings: First, the night school classes; second, the educational clubs; third, lectures and practical talks, and fourth, the reading room and library.

Under the first heading there are three groups: First, the preparatory classes for the employed boys who have not finished grammar school. These classes give the most important subjects of the sixth, seventh and eighth grades, and are under the direction of J. C. Davis, principal of the Royal School, and C. W. Cousins of the College of Hawaii; second, the commercial course. This course consists of bookkeeping under J. C. Anderson; stenography under E. F. McLaughlin; and typewriting under M. J. Moore; commercial arithmetic under M. J. Balros of the McKinley High School; business English under E. R. Tracy and W. H. Meinecke. Professor Andrews of the College of Hawaii will cooperate in the English courses; third, the industrial courses; the object of these courses is to meet the demand of apprentices in the various trades for the supplementary education which will enable them to become finished workmen. A course in shop mathematics, free-hand and mechanical drawing for machine shop apprentices will be offered under the direction of J. F. Berry, also a course in mechanical drawing for young men learning surveying and serving as apprentices in the building trades. O. T. Weeks, who has charge of this class will also give work in architectural drawing. H. A. Taylor, engineer with the Mutual Telephone Co., will give instruction in algebra, geometry and trigonometry. It is planned to offer a special course for carpenters' apprentices to include plan reading and estimating and drawing. A course in show-card writing under the supervision of E. A. Cooper will also be introduced. The object in introducing these courses is to help the young men and boys of Honolulu to better qualify for the work they are doing and to prepare them for better positions in the future. Last year two hundred and forty-one students were enrolled in the night school and an increased attendance is looked for this year.

Under the second heading comes the clubs, some of which are before mentioned. In the men's department a chess club was organized with A. L. Mackaye as president. One of the present actions of this club is the proposed wireless chess tournament between the local association and the Mechanics' Institute Chess Club of San Francisco. This was to have been pulled off some time ago, but on account of the wireless not working all night there has been some

The regular services of the church are as follows:
Sunday school at 9:45 a. m.
Men's Bible class at 9:45 a. m.
Preaching service at 11 a. m.
Epworth League service at 6:30 p. m.
Preaching service at 7:30 p. m.

Our Sunday school is alive and growing. You will surely enjoy this hour. Provision is made for all ages. Our kindergarten is modern in every respect and the little ones look forward every week to this hour with eager anticipation. The Men's Bible class, under the direction of Judge Quarles, is a most enjoyable place for a man to spend an hour.

At the Sunday forenoon preaching service the pastor will take for his theme, "A Wealthy Poor Man." The Epworth League service at 6:30 will be led by Miss Mary Warner. This service promises to be one of unusual interest and young people are especially urged to be present.

At 7:30 the pastor will take for his subject, "Something Better." Come and find out what "something better" is. A terse gospel message awaits you.

Ours is a People's Church. People from every walk in life will find a cordial welcome awaiting them at all our services. You will find here a beautiful, well-ventilated building, a homelike atmosphere; good music by a chorus choir; evangelical preaching; and inspiring and helpful devotional services. Tourists and settlers, strangers and the well-knowns, malihinis and kamaainas, are all alike urged to enjoy all the privileges of the church. "Come thou with us and we will do thee good."

The Lyric Mandolin and Guitar Club under the direction of Prof. De Gracia had their first meeting Wednesday night and twelve of the musically inclined members of the association turned out. On Friday night the first practice was held and the playing was a success from every standpoint, and the Professor is confident that the club will be able to go before the public by the middle of November. Following is a list of the members of the club: Guitars: Professor W. Gracia, D. L. Mackaye, A. T. Wisdom, John Ashley and E. Kito; Mandolins: C. F. Forsay, J. W. Grote, A. E. Larimer, T. Carr, O. Stevens and H. V. Gear; Bites: H. B. Allen; Cello: Edgar Anderson.

A glee club will be organized very shortly and those interested are now on the lookout for a suitable director. There are plenty of would-be Caruso's in the association and a good director could work wonders with them. The debating club will also be formed during the winter under the able direction of that illustrious orator, A. T. Wisdom. W. Lectures.

The third heading involves lectures and practical talks. The educational committee plans to make a feature of educational lectures during the coming year. A class lecture series under the direction of C. G. Heiser on vestments will be given in cooperation with the health league which is soon to be organized, and lectures on first aid to the injured will be given by a prominent local physician. On every Tuesday of the school year there will be a practical talk to the students of the educational classes, and tentative arrangements have been made to have talks of special interest to shop men at the noon hour in the various large shops throughout the city. Ed. Towse, chairman of the membership committee has an illustrated lecture on Hawaii, which he offers to give at the military posts. Library.

The fourth and last heading concerns the library and the reading rooms. Arrangements have been made with the Honolulu library for a circulating branch in the association building. This branch will be in charge of Secretary Urice, whose plan it is to form a reading club.

With the finest equipped building in the world for a city of its size, an employed force of ten energetic secretaries, the Honolulu Y. M. C. A. looks forward to the biggest year in its history. With a large force of directors, committeemen and members working out the ideas of the association, it promises to become one of the leading forces in the lives of the boys and young men of Honolulu.

Leather Novelties

We have just opened an elegant line of leather goods---articles of finer quality and workmanship than you are likely to find elsewhere. This line embraces gentlemen's belts, traveling bags with silver fittings for ladies and gentlemen, hand bags, purses, card cases, jewel cases, bill books, etc. It is a pleasure to show them.



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Leading Jewelers